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 2 **CIVIL DIVISION**  
 State Bar No. 001565  
 3 By: **LISA V. LOGSDON**  
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 Attorneys for Defendant  
 8 Lorena Portillo Clark County  
 Registrar of Voters

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 10 UNITED STATES DISTRICT COURT  
 DISTRICT OF NEVADA

11 REPUBLICAN NATIONAL COMMITTEE,  
 12 NEVADA REPUBLICAN PARTY, and SCOTT  
 JOHNSTON,

Case No: 2:24-cv-00518

13 Plaintiff,

14 vs.

**DEFENDANT LORENA  
 PORTILLO'S JOINDER IN  
 DEFENDANT SECRETARY  
 OF STATE'S MOTION TO  
 DISMISS**

15 FRANCISCO AGUILAR, in his official capacity as  
 16 Nevada Secretary of State; LORENA PORTILLO, in  
 her official capacity as the Registrar of Voters for Clark  
 17 County; WILLIAM "SCOTT" HOEN, AMY  
 BURGAINS, STACI LINDBERG, and JIM HINDLE,  
 18 in their official capacities as County Clerks,

19 Defendants.

20 COMES NOW LORENA PORTILLO, in her official capacity as the Registrar of  
 21 Voters for Clark County, by and through her attorney, STEVEN B. WOLFSON, District  
 22 Attorney, by LISA V. LOGSDON, County Counsel, and hereby joins in Defendant Secretary  
 23 of State's Motion to Dismiss.

24 LORENA PORTILLO joins Defendant Secretary of State's Motion to Dismiss in its  
 25 entirety, thereby adopting the supporting points and authorities filed therein, and respectfully

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1 requests an Order from this Court dismissing Plaintiffs' Complaint for Declaratory and  
2 Injunctive Relief.

3 DATED this 15<sup>th</sup> day of April, 2024.

4 STEVEN B. WOLFSON  
5 DISTRICT ATTORNEY

6 By: /s/Lisa V. Logsdon  
7 LISA V. LOGSDON, COUNTY COUNSEL  
8 State Bar No. 011409  
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11 Las Vegas, Nevada 89155-2215  
12 Attorney for Defendant  
13 Lorena Portillo Clark County  
14 Registrar of Voters

15 **CERTIFICATE OF SERVICE**

16 I certify that I am an employee of the Office of the Clark County District Attorney and  
17 that on this 15<sup>th</sup> day of April, 2024, I served a true and correct copy of the foregoing  
18 **DEFENDANT LORENA PORTILLO'S JOINDER IN DEFENDANT SECRETARY**  
19 **OF STATE'S MOTION TO DISMISS** through CM/ECF Electronic Filing system of the  
20 United States District Court for the District of Nevada (or, if necessary, by U.S. Mail, first  
21 class, postage pre-paid), upon the following:

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41 Committee, the Nevada Republican Party,  
42 and Scott Johnston*

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*/s/ Afeni Banks*  
\_\_\_\_\_  
An Employee of the Clark County District  
Attorney's Office – Civil Division

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