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Attorneys for Proposed Tribal Intervenors – White Mountain Apache Tribe and San Carlos Apache Tribe

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF YAVAPAI

ARIZONA FREE ENTERPRISE CLUB, an Arizona nonprofit corporation, and MARY KAY RUWETTE, individually,

No. S-1300-CV-202300872

MOTION TO INTERVENE

Plaintiffs.

v.

ADRIAN FONTES, in his official capacity as the Secretary of State of Arizona,

Desendant.

The White Mountain Apache Tribe of the Fort Apache Indian Reservation, Arizona and the San Carlos Apache Tribe of the San Carlos Apache Indian Reservation, Arizona (jointly "Proposed Tribal Intervenors") hereby move to intervene in this action. ¹ Enrolled Tribal members of the two Tribes have relied upon on-reservation ballot drop boxes to vote. The removal of drop boxes across Arizona as sought by Plaintiffs would negatively and severely impact Proposed Tribal Intervenors by furthering their disenfranchisement from the right to vote.

Defendant Secretary of State Fontes and Intervenor-Defendants Voto Latino and the Arizona Alliance for Retired Americans have indicated they do not oppose this motion. Plaintiffs have indicated they do oppose this motion.

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In Arizona, Native Americans have long struggled to vote. In 1928, the Supreme Court of Arizona held that Native Americans, despite being United States citizens, were excluded from registering to vote because they were incompetent, a racist decision that held for twenty years. *Porter v. Hall*, 34 Ariz. 308, 324–25 (1928), *overruled in part by Harrison v. Laveen*, 67 Ariz. 337 (1948). Even after Native Americans were permitted to register, Arizona state laws, such as literacy tests, were designed and implemented to disenfranchise Native voters. Glenn A. Phelps, *Representation Without Taxation: Citizenship and Suffrage in Indian Country* 9 Am. Indian Q. 135, 136 (1985). As late as 1973, nearly ten years after the passage of the Voting Rights Act of 1965, Apache County—which contains part of the Fort Apache Indian Reservation—refused to seat a county commissioner because he was Native. *Shirley v. Superior Court In & For County of Apache*, 109 Ariz. 510 (1973).

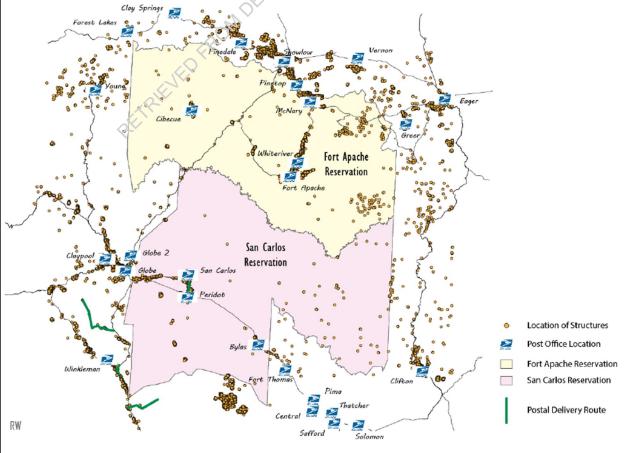
Today, many Native Americans in Arizona, including tribal members in Proposed Tribal Intervenors' communities, still find it unreasonably difficult to vote. Across Arizona, tribal members living on reservations report being forced to travel unreasonable distances to access registration and voting services. Dr. James Thomas Tucker, et al., Obstacles at Every Turn: Barriers to Political Participation Faced by Native American Voters, Native American Rights Fund (2020), 29, https://vote.narf.org/wp-content/uploads/2020/06/ obstacles_at_every_turn.pdf. For example, members of the Kaibab Paiute Band of Indians reported having to travel five and a half hours to reach their county seat where regular voter services are located. Id. 29. In 2018, Navajo voters reported having to travel 400 miles to reach an in-person polling place. Stephanie Woodard, American Apartheid: The Native American Struggle for Self-Determination and Inclusion (New York: IG, 2018), 45.

Around 80% of Arizonans vote early or by mail. *Democratic National Committee* v. Reagan, 329 F. Supp. 3d 839 (2018). But for many Native Americans in Arizona, voting by mail is a burdensome and arduous process. Across Native American reservations in Arizona, including on the Fort Apache Indian Reservation and the San

Carlos Apache Indian Reservation, the vast majority of Native Americans do not receive mail delivery to their homes. Consequently, mail, including ballots, are not delivered to or picked up from their front door. By contrast, white Arizonans have 350% more access to residential mail delivery than Native Americans. *Democratic National Committee v. Hobbs*, 948 F.3d 89 at 17–18 and 23–24 (9th Cir. 2020). Without residential mail delivery, Native Americans are forced to travel to a post office to send or receive mail.

As demonstrated by the figure below, on the Fort Apache Indian Reservation and the San Carlose Apache Indian Reservation, some Native voters must travel substantial distances to reach on-reservation post offices. The below image marks the location of structures on the reservations and the location of post offices on and off-reservation. Notably, markedly fewer post offices are located on reservation and the post offices on reservation are commonly located on the fringe of the reservation closest to the off-reservation populations.

Structure Locations and Post Offices in and around the Fort Apache and San Carlos Reservations



The burdens imposed by having to travel to vote are compounded by the extreme poverty faced by Native Americans. In 2022, Native Americans in Arizona faced a poverty rate of 29.9%, over two times higher than their white counterparts who have a poverty rate of 11%. U.S. Census Bureau. 2023. 2018-2022 American Community Survey Table S1701. Retrieved 5-year from https://data.census.gov/table/ACSST5Y2022.S1701?q=poverty%20arizona. On the Fort Apache Indian Reservation, which is 92.6% Native American, the poverty rate is a devastating 40.40%. U.S. Census Bureau. 2023. 2018-2022 American Community Survey 5-year. Available Tribal from My https://www.census.gov/tribal/index.html?st=04&aianihh=1140. On the San Carlos Indian Reservation which is 87.26% Native American, the poverty rate is even higher at 44.40%. U.S. Census Bureau. 2023. 2018-2022 American Community Survey 5-year. My Available Tribal from Area https://www.census.gov/tribal/index.html?st=04&aianihh=3355. As a result, Native Americans in Proposed Tribal Intervenor communities may not be able to afford an expensive tank of gas to vote if they even have a vehicle at all.

Native Americans in Arizona also experience lower health status when compared with other Arizonans. For example, in Arizona, the median age at death from all causes is 76 for all Arizonans and 62 for Native Americans. https://pub.azdhs.gov/health-stats/report/hspam/2020/part_3.pdf. An individual's ability to travel to vote is directly affected by their health and ambulatory ability.

Additionally, post offices servicing rural communities are often open only limited hours. For example, the Fort Apache post office, one of the four post offices on the Reservation, is only fully open 10AM-2:00PM, 2:30PM-4:30PM M-F and is closed on Saturdays and Sundays. All four post offices on the Reservation are closed on the weekends. This limited window can make accessing mail services extremely difficult, especially for those working typical 9-5 hours.

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Moreover, the post offices servicing rural Native Americans provide poorer, more inconsistent service than the post offices servicing non-Native towns. For example, the mail at some post offices on the Fort Apache Reservation is not picked up daily. As another example, in Apache County, only 37.5% of letters sent on-reservation were verified as delivered. Off-reservation 93% of mail was verifiably delivered. Schroedel J, Rogers M, Dietrich J (2023). Structural Racism, the USPS, and Voting by Mail On- and Off-Reservation in Arizona. Studies in American Political Development, 37(2), 111-126. doi:10.1017/S0898588X2200027X. What is more, it takes longer for the mail originating from post offices located on-reservation to arrive relative to mail originating from nearby off-reservation post offices in the same county. Specifically, off-reservation rural communities saw verified letters arrive, on average, 56 hours after being mailed. In contrast, for the letters that even made it from on-reservation communities, it took an average of 96 hours, nearly four days. Id.

Because Native Americans must travel to register, vote, and even vote by mail, drop boxes provide a critical means of lessoning the burden on Native voters by decreasing the distances that some Native voters must travel to drop a ballot. Decreases in distance translate to a decrease in expense, which is critically important for impoverished Native Americans. Moreover, given the racial disparity between access to residential mail delivery between Native American and white voters, as well as the markedly worse mail services Native Americans receive, removing ballot drop boxes would disproportionately impact Native American voters in Arizona.

Crucially, drop boxes also dependably deliver a ballot to election officials so the ballot may be counted. As demonstrated above, Native Americans have good reason to be distrustful that the post office will deliver their ballot at all. Moreover, because mail times from Native communities are slower and unpredictable, ballot drop boxes allow Native voters to reliably return their ballot on time. This is especially crucial in Arizona where ballots must be received by 7:00PM on Election Day, not merely be postmarked.

Plaintiffs seek to remove this necessary means of voting from all Arizonans, including Native Americans. Their effort is misguided and, worse, would negatively impact the ability of Proposed Tribal Intervenors' members from exercising their constitutional right to vote. As such, Proposed Tribal Intervenors seek to intervene in this action as defendants to protect access to the democratic process for their members. Proposed Tribal Intervenors may do so as a matter of right, but even if they could not, they more than satisfy the considerations for permissive intervention.²

ARGUMENT

I. Proposed Tribal Intervenors are entitled to intervene as of right.

This Court "must permit" Proposed Tribal Intervenors to intervene as of right pursuant to Ariz. R. Civ. P. 24(a)(2). Under that rule, intervention is required when:

(1) the motion [to intervene] is timely; (2) the movants claim an interest relating to the subject of the action; (3) the movants show that disposition of the action may, as a practical matter, impair or impede their ability to protect their interests; and (4) the movants show that existing parties do not adequately represent their interests.

Heritage Village II Homeowners Ass'n v. Norman, 246 Ariz. 567, 570 (App. 2019), as amended (May 22, 2019) citing Woodbridge Structured Funding, LLC v. Ariz. Lottery, 235 Ariz. 25, 28 ¶ 13, (App. 2014)). Rule 24 "is remedial and should be liberally construed with the view of assisting parties in obtaining justice and protecting their rights." *Id.* at 573, ¶ 22 (quoting *Bechtel v. Rose, ex rel. Dep't of Econ. Sec.*, 150 Ariz. 68, 72 (1986)). Proposed Tribal Intervenors easily satisfy the "minimal burden" required to establish intervention as of right. *Id.*

Because Ariz. R. Civ. P. 24(c)(B) requires that any motion to intervene be accompanied by a proposed pleading, Proposed Tribal Intervenors' proposed answer is attached to this motion as Exhibit A. However, Proposed Tribal Intervenors note that, if allowed to intervene, they intend to participate in dispositive motion practice.

A. Proposed Tribal Intervenors' motion is timely.

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"Intervention as a matter of right requires a timely motion." *Id.* at 571 ¶ 13. "The requirement of timeliness is a flexible one" that turns on "the stage at which the action has progressed before intervention is sought" and whether the timing of intervention "will prejudice the existing parties to the case." *Winner Enters.*, *Ltd. v. Superior Court in & for Cnty. of Yavapai*, 159 Ariz. 106, 109 (App. 1988) (citation omitted).

Here, both considerations weigh in favor of intervention. This case was first filed in October. Thereafter, Proposed Tribal Intervenors worked diligently to coordinate counsel, analyze their interests in the case, go through their internal tribal processes to pass tribal resolutions committing their respective tribes to this litigation, and prepare this motion. There has been no delay on the part of Proposed Tribal Interveners. Although the Court has already issued an order denying a motion for a preliminary injunction and the parties are otherwise engaging in motion practice, the fact that the timeline of this case has been "extremely compressed" does not mean that Proposed Tribal Interveners are untimely in their efforts. Id. Indeed, intervention has been allowed even after a preliminary injunction has been entered. Winner, 159 Ariz. at 109 (holding that lower court erred when it denied intervention when motion was filed "[t]wenty-one days" after entry of a preliminary injunction). Moreover, intervention as of right is both timely and appropriate even if intervention would only have the effect of allowing Proposed Tribal Interveners to participate in any potential appeal. See Western Watersheds Project v. Haaland, 22 F.4th 828, 836 (9th Cir. 2022) (noting the "general rule is that a postjudgment motion to intervene for purposes of appeal is timely if filed within the time allowed for the filing of an appeal") (cleaned up).³

Likewise, there would be no prejudice to either party if Proposed Tribal Interveners enter this case. Again, this case is in its earliest stages. No case management

[&]quot;Federal Rule of Civil Procedure 24 is substantively indistinguishable from Arizona Rule 24, and [Arizona courts] may look for guidance to federal courts' interpretations of their rules." *Heritage Village II*, 246 Ariz. at 572 ¶ 19.

order has been entered. Any delay in proceedings will be minimal and amounts, at most, to Plaintiffs facing "additional briefing . . . including possible additional arguments" or a "piling on effect." *Id.* at 839. These are "poor reason[s] to deny intervention." *Id.*

In short, Proposed Tribal Intervenors' motion is timely. The first element of intervention as of right is satisfied.

B. Proposed Tribal Intervenors have an interest in the subject of this action.

The second consideration for intervention as of right is that proposed interveners have "an interest relating to the subject of the action." *Heritage Village II*, 246 Ariz. at 570 ¶ 10. This is a "minimal burden." *Kane Cnty. v. United States*, 928 F.3d 877, 891 (10th Cir. 2019). Proposed Tribal Intervenors easily satisfy that minimal burden—they are "sovereign nations with substantial populations" seeking to "vindicate[e] the voting rights of their members." *Rosebud Sioux Tribe v. Barnett*, 603 F. Supp. 3d 783, 789 (D.S.D. 2022). "It is their prerogative to do so." *Id*.

Proposed Tribal Intervenor White Mountain Apache Tribe is a federally recognized Tribe with approximately 17,324 enrolled members, about 12,838 of whom are living on the Fort Apache Indian Reservation. The Nation, acting as *parens patriae* to protect these members' general welfare and their right to vote, as well as to safeguard its own role in the federal system, has an interest in ensuring that its members maintain access to a means of returning their ballots that many of their tribal members' rely upon to exercise their fundamental right to vote.

The relief Plaintiffs seek—the removal of a method of returning an early ballot—would impact the ability of these members to vote. Intervenor White Mountain Apache Tribe has two drop boxes located at the Tribal Executive Offices and Cibecue Center. Removal of these on-reservation drop boxes creates further distance to polling places and creates one more obstacle in front of the right to vote

The same is true of Proposed Tribal Intervenor San Carlos Apache Tribe, a federally recognized Tribe, organized pursuant to the provisions of Section 16 of the

Indian Reorganization Act of June 18, 1934 (48 Stat. 984). Acting as *parens patriae*, the San Carlos Apache Tribe seeks to protect their members' general welfare and their right to vote, as well as to safeguard the Tribe's own role in the federal system. The San Carlos Apache Tribe has an interest in ensuring that its members maintain a crucial means of voting in their community.

The Tribe's Reservation consists of 1.8 million acres, which include the districts of Seven Mile, Peridot, Bylas, and Gilson Wash. These districts fall within Pinal County, Gila County and Graham County. The Tribe has approximately 17,300 enrolled members. Of these members, approximately 13,000 live on the San Carlos Apache Indian Reservation. The Tribe has used three drop ballot boxes to provide their members the option to vote.

On June 7, 2022, the San Carlos Council, the Tribe's governing body, entered into an Inter-Governmental Agreement ("IGA") with the Gila County Board of Supervisors and the Gila County Recorder to deliver drop boxes in the Seven Mile District. Presently, the drop box is located in the Tribe's Main Administrative Building in San Carlos, Arizona, located in the Seven Mile District. Additionally, since 2018, the Graham County Recorder has delivered two drop boxes to the Peridot and Bylas Districts. Specifically, the drop box is located in the Peridot District Administration Building and at the Robert Olivar, Sr., Learning Center in Bylas, Arizona.

Drop boxes have successfully provided an alternative avenue to the Tribe's members to vote, especially if they lack transportation to vote in person or are concerned if their ballot will be timely counted through mail. Accordingly, the removal of the three ballot boxes from the San Carlos, Bylas, and Peridot Districts would severely impede the Tribes members' ability to vote.

Proposed Tribal Intervenors' interest in exercising their prerogative to vindicate their members' access to the democratic process easily satisfies Rule 24's minimal burden. They have a right to vindicate that interest in this case.

C. Disposition of this case will, as a practical matter, affect Proposed Tribal Intervenors' interest in the action.

Intervention as of right is required where, "as a practical matter, [the action may] impair or impede their ability to protect their interests." *Heritage Village II*, 246 Ariz. at 570 ¶ 10. This is only a "minimal burden," and a party need only show "that disposition of the action may impair or impede their ability to protect their interest. *Id.* at 573 ¶ 22. Put another way, all a party must show is that "the intervener will either gain or lose by the direct legal operation and effect of the judgment." *Hill v. Alfalfa Seed & Lumber Co.*, 38 Ariz. 70, 72 (1931).

Again, Proposed Tribal Intervenors easily satisfy this standard. If Plaintiffs are successful, Proposed Tribal Intervenors' enrolled members will lose access to a method of returning ballots that they have relied on in previous election cycles. Given the myriad other structural issues that make it difficult to vote from a reservation, including lack of fully functioning roads, vehicles, broadband internet and resources (such as the ability to afford a computer or smart phone and pay a monthly service fee), lack of residential mail delivery, and substandard post office service, the likely result is a decrease in Native American voter turnout. Such a decrease negatively impacts Proposed Tribal Intervenors both by depriving their members of the chance to participate in the democratic process and, because of that deprivation, impacting Proposed Tribal Intervenors' role as sovereign through a decrease in political power. These impacts would flow directly from a judgment in favor of Plaintiffs in this case, and thus Proposed Tribal Intervenors satisfy the third condition of intervention as of right.

D. Proposed Tribal Intervenors have a unique perspective that may not be adequately represented by the current Defendants.

The final consideration for intervention as of right is whether existing parties "adequately represent [the] interests" of prospective intervenors. *Heritage Village II*, 246 Ariz. at 570 ¶ 10. Under Rule 24's liberal approach, this is a "minimal burden" that is satisfied "if the applicant shows that representation of his interest may be inadequate."

Kalbers v. U.S. Dep't. of Justice, 22 F.4th 816, 828 (9th Cir. 2021) (quoting Legal Aid Soc'y of Alameda Cnty. v. Dunlop, 618 F.2d 48, 50 (9th Cir. 1980). "[T]he possibility of divergence of interest need not be great in order to satisfy" this burden. Nat. Res. Def. Council, Inc. v. Nuclear Regul. Comm'n., 578 F.2d 1341, 1346 (10th Cir. 1978). Indeed, when, as here, the existing defendant is a governmental entity, intervention is favored because "the public interest the government is obligated to represent may differ from the would-be intervenor's particular interest," as the government is obligated to "represent the broader public interest." Utah Ass'n of Cntys. v. Clinton, 255 F.3d 1246, 1255 (10th Cir. 2001) (cited with approval in Heritage Village II, 246 Ariz. at 572 ¶ 21).

That is especially true here, where the interest of Proposed Tribal Interveners—access to the democratic process for Tribal members—has been an area of historic concern and struggle. Arizona has a "long history of imposing burdens on minority voting." Feldman v. Arizona Sec'y. of State Off., 843 F.3d 366, 405 (9th Cir. 2016). This includes a "long history of disenfranchisement as a matter of law and of practice" for Native American voters. Patty Ferguson-Bohnee, The History of Indian Voting Rights in Arizona: Overcoming Decades of Voter Suppression, 47 Ariz. St. L. J. 1099, 1099 (2015). This history persists. Id. at 1123. Indeed, because "[p]olling locations and voter registration sites on reservations are often located at substantially greater distances from voters," Native American voters face greater costs to exercise their vote. Id. at 1136. Increasing access to early voting procedures is a way of addressing these inequities. Id. at 1142-43. Removing ballot drop boxes is contradictory to that goal. This is a problem unique to Arizona's Native American community and a unique perspective, separate from the larger public interest, that satisfies Rule 24.

Proposed Tribal Intervenors are the only parties seeking involvement in this case that have the unique historical perspective and interest in protecting voting options for Native Americans. Because their interest diverges from the general public in that regard, and because they otherwise satisfy Rule 24(a)(2), Proposed Tribal Intervenors are entitled to intervene in this action as of right.

II. Even if Proposed Tribal Interveners could not intervene as of right, they may permissively intervene.

Proposed Tribal Interveners satisfy all four conditions for intervention as of right, and so this Court must allow them to intervene under Rule 24(a)(2). Even if Proposed Interveners could not intervene as of right, they may intervene pursuant to Rule 24(b), which allows "anyone to intervene who . . . has a claim or defense that shares with the main action a question of law or fact." Because "Rule 24 is remedial and should be liberally construed," permissive intervention is so permissive that the proposed intervenor "does not even have to be a person who would have been a proper party at the beginning of the suit." *Bechtel*, 150 Ariz. at 72 (quoting *Usery v. Brandel*, 87 F.R.D. 670, 677 (W.D. Mich. 1980)). Instead, an intervenor need only show that they have a claim or defense in common question of law or fact with the main action. *Id.* Courts take an "expansive view of commonality." *Zenith Elecs. Corp. v. Baltinger*, 220 Ariz. 257, 264 ¶¶ 23-24 (Ct. App. 2009).

Here, the position of Proposed Tribal Intervenors shares a common question of law with the main action. Proposed Tribal Intervenors seek to safeguard a method of voting utilized by many of their members. Removing that option is the entire premise of the action, so Proposed Tribal Intervenors' arguments that ballot drop boxes are permissible share a common question of law with the main action. *Zenith*, 220 Ariz. at 264 ¶ 25.

Beyond satisfying the requirements of Rule 24, several other factors weigh in favor of permissive intervention. *See Bechtel*, 150 Ariz. at 72 (listing factors that a court "may" consider after determining Rule 24 is satisfied). *First*, as described above, Proposed Tribal Intervenors have an interest in protecting the voting rights and ability to participate in the democratic process of their members. *Rosebud Sioux Tribe*, 603 F. Supp. 3d at 789 (noting that, as "sovereign nations with substantial populations" seeking to "vindicate the voting rights of their members" Native American Tribes had a "prerogative to do so."). This interest goes to the heart of the merits of this case.

Second, and relatedly, Proposed Tribal Intervenors have a distinct interest in this case that is unrepresented by the existing parties. The Secretary's duties are to the "broader public interest," *Utah Ass'n of Cntys.*, 255 F.3d at 1255, which does not necessarily take into account the history of and ongoing disenfranchisement of Native Americans and related efforts to combat it, *Feldman*, 843 F.3d at 405 (noting Arizona has a "long history of imposing burdens on minority voting"). Nor do the interests of Intervenor-Defendants address the unique historical perspective Proposed Tribal Intervenors would address, and only Proposed Tribal Intervenors would be able to speak to the decades' long fight against Native voter disenfranchisement. Proposed Tribal Intervenors should be allowed to advocate for their interests in this case.

Third, for the same reasons, Proposed Tribal Intervenors "will significantly contribute to full development of the underlying factual issues in the suit and to the just and equitable adjudication of the legal issues presented." *Bechtel*, 150 Ariz. at 72 (quoting *Spangler v. Pasadena City Bd. of Ed.* 552 F.2d 1326, 1329 (9th Cir. 1977)). The impact of removing ballot boxes is a factual issue uniquely felt by Proposed Tribal Intervenors and their members, and they would be the only party to this action able to offer that perspective.

Fourth, and finally, intervention would not "prolong or unduly delay the litigation." *Id.* This case is still in its earliest stages. Once entered, Proposed Tribal Intervenors will work with all counsel to conduct this case in an efficient manner.

Rule 24(b) is satisfied, and several additional factors weigh in favor of intervention. So, even absent intervention as of right, Proposed Tribal Intervenors should be permitted to intervene in this action.

CONCLUSION

For these reasons, this Court must allow Proposed Tribal Intervenors to intervene and participate in these proceedings as Defendants under Rule 24(a)(2). Otherwise, Proposed Tribal Intervenors should be allowed to intervene in this case under Rule 24(b).

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Exhibit A

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ADRIAN FONTES, in his official capacity as the Secretary of State of Arizona,

Desendant.

No. S-1300-CV-202300872

[PROPOSED] ANSWER IN INTERVENTION TO VERIFIED SPECIAL ACTION COMPLAINT

(Assigned to the Hon. John Napper)

Proposed Tribal Intervenor-Defendants the White Mountain Apache Tribe and the San Carlos Apache Tribe answer Plaintiffs' Verified Special Action Complaint ("Verified Complaint") as follows:

- 1. Paragraph 1 contains a legal contention to which no response is required. To the extent a response is required, the allegations are denied.
- 2. Paragraph 2 contains a legal contention to which no response is required. To the extent a response is required, Proposed Tribal Intervenors admit that Arizona must mail a ballot to every voter on an active early voting list, but otherwise deny the allegations in Paragraph 2 of the Verified Complaint.

- 3. Paragraph 3 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
- 4. Paragraph 4 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
- 5. Paragraph 5 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, Proposed Tribal Intervenors admit that the cited statutory provision states that completed early ballots shall be "delivered or mailed to the county recorder or other officer in charge of elections of the political subdivision in which the elector is registered or deposited by the voter or the voter's agent at any polling place in the county." Proposed Tribal Intervenors also admit that printed instructions to early voters are to include the following statement: "In order to be valid and counted, the ballot and affidavit must be delivered to the office of the county recorder or other officer in charge of elections or may be deposited at any polling place in the county no later than 7:00 p.m. on election day." Proposed Tribal Intervenors deny that Arizona law allows for drop boxes only at polling places and deny that Arizona law requires that drop boxes be necessarily monitored.
- 6. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 6 of the Verified Complaint and therefore deny them.
- 7. Paragraph 7 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
 - 8. Admitted.
- 9. Paragraph 9 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
- 10. Paragraph 10 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
- 11. Paragraph 11 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.

12. Paragraph 12 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.

JURISDICTION

- 13. Proposed Tribal Intervenors admit that the Court has jurisdiction under Article 6, § 14 of the Arizona Constitution, but denies that jurisdiction is conferred by A.R.S. § 12-1831 or -2021, or Rule 4 of the Arizona Rules of Procedure for Special Actions.
- 14. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 14 of the Verified Complaint and therefore deny them.

PARTIES

- 15. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 15 of the Verified Complaint and therefore deny them.
- 16. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 16 of the Verified Complaint and therefore deny them.
- 17. Proposed Tribal Intervenors admit Adrian Fontes is the Secretary of State of Arizona and is named in his official capacity. Proposed Tribal Intervenors admit Adrian Fontes is the head state official responsible for overseeing elections in and on behalf of the State of Arizona. Paragraph 17 of the Verified Complaint otherwise states a legal conclusion to which no response is required.

GENERAL ALLEGATIONS

18. Proposed Tribal Intervenors admit that many of their enrolled members participate in Arizona elections vote via the State's early voting system. The remainder of Paragraph 18 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, Proposed Tribal Intervenors admit that the quoted language appears in the cited case but otherwise deny the allegations.

- 19. Paragraph 19 contains a legal conclusion to which no response is required. To the extent a response is required, Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 19 of the Verified Complaint and therefore deny them.
- 20. Paragraph 20 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are admitted.
- 21. Paragraph 21 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
- 22. Paragraph 22 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
- 23. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 23 of the Verified Complaint and therefore deny them.
- 24. Proposed Tribal Intervenors admit that the Commission on Federal Election Reform, led by President Jimmy Carter and former Secretary of State James Baker, was formed in 2004 and issued a report in 2005 titled "Building Confidence in U.S. Elections." Proposed Tribal Intervenors otherwise lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 24 of the Verified Complaint and therefore deny them.
- 25. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 25 of the Verified Complaint and therefore deny them.
- 26. Proposed Tribal Intervenors admit that A.R.S. § 16-548(A) authorizes "the voter or the voter's agent" to deposit a ballot at a polling place. Paragraph 26 of the Verified Complaint otherwise states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
- 27. Paragraph 27 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.

- 28. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief about the Legislature's reasons for enacting A.R.S. § 16-547(A). Paragraph 28 of the Verified Complaint otherwise states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
- 29. Paragraph 29 of the Verified Complaint states a legal conclusion to which no response is required. Proposed Tribal Intervenors admit that the quoted language appears without emphasis in the cited statutes but otherwise deny the allegations.
- 30. Proposed Tribal Intervenors admit that the Secretary has issued rules for drop boxes through the EPM, and that the EPM instructs County Recorders or other elections officers to "develop and implement secure ballot retrieval and chain of custody procedures." Proposed Tribal Intervenors deny the remaining allegations.
- 31. Paragraph 31 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, Proposed Tribal Intervenors admit that language appears in the cited case and that a violation of the EPM is punishable as a class two misdemeanor.
- 32. Paragraph 32 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, Proposed Tribal Intervenors admit that the quoted language appears in the cited cases.
- 33. Proposed Tribal Intervenors admit that the most recent EPM approved by the Secretary of State, the Governor, and the Attorney General was published in December 2019 and remains in effect, that the 2021 EPM did not take effect, and that the Governor and Attorney General have not yet approved the 2023 EPM. Paragraph 33 of the Verified Complaint otherwise states a legal conclusion to which no response is required. To the extent a response is required, the allegation is denied.
- 34. Paragraph 34 of the Verified Complaint otherwise states a legal conclusion to which no response is required. To the extent a response is required, the allegation is denied.

which no response is required. To the extent a response is required, the allegation is denied.

35. Paragraph 35 of the Verified Complaint otherwise states a legal conclusion to

- 36. Proposed Tribal Intervenors admit that the EPM regulates unstaffed drop boxes and allows them to be placed outdoors. Proposed Tribal Intervenors deny the remaining allegations in Paragraph 36.
- 37. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 37 of the Verified Complaint and therefore deny them.
- 38. Paragraph 38 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
- 39. Paragraph 39 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
- 40. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegation in Paragraph 40 of the Verified Complaint about USPS mail collection boxes and therefore deny it. Proposed Tribal Intervenors admit that the EPM requires all drop boxes to be "secured by a lock and/or sealable with a tamper-evident seal."
- 41. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 41 of the Verified Complaint and therefore deny them.
- 42. Paragraph 42 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
- 43. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 43 of the Verified Complaint and therefore deny them.

- 44. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 44 of the Verified Complaint and therefore deny them.
- 45. Proposed Tribal Intervenors admit that during the 2022 election, an Arizona court entered a restraining order against armed observers who intimidated Arizonans seeking to vote via drop box. Proposed Tribal Intervenors deny the remaining allegations in Paragraph 45.
- 46. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 46 of the Verified Complaint and therefore deny them.
- 47. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 47 of the Verified Complaint and therefore deny them.
- 48. Proposed Tribal Intervenors lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 48 of the Verified Complaint and therefore deny them.
- 49. Paragraph 49 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied. As to the specific locations mentioned, Proposed Tribal Intervenors otherwise lack sufficient knowledge or information to form a belief as to the truth or falsity of the allegations in Paragraph 49 of the Verified Complaint and therefore deny them.
- 50. Paragraph 50 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
- 51. Paragraph 51 of the Verified Complaint states a legal conclusion to which no response is required. To the extent Paragraph 51 alleges that the EPM lacks the authority to regulate drop boxes, that allegation is denied. With regard to specific drop box locations, Proposed Tribal Intervenors lack sufficient knowledge or information to form

Carey v. Wisconsin Elections Comm'n, 624 F. Supp. 3d 1020, 1032 (W.D. Wis. 2022).

admit that the quoted language appears in the cited case but deny that the cited statute

remains law in Wisconsin, as a Wisconsin court has held that the statutory provision

quoted in Paragraph 61 of the Verified Complaint is preempted by the Voting Rights Act.

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- 62. Proposed Tribal Intervenors admit the quoted language in Paragraph 64 appears in the statute. The remaining allegations in Paragraph 62 of the Verified Complaint state a legal conclusion to which no response is required. To the extent a response is required, the allegations are denied.
- 63. Paragraph 63 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, Proposed Tribal Intervenors admit that the quoted language appears in the cited case, though with different punctuation and capitalization.
- 64. Paragraph 64 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, Proposed Tribal Intervenors admit that the quoted language appears in the cited case, but at ¶ 61 of the opinion. To the extent Paragraph 64 alleges that the cited statute remains law in Wisconsin, that allegation is denied.
- 65. Paragraph 65 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, Proposed Tribal Intervenors admit that the quoted language appears in the cited case but otherwise deny the allegations.
- 66. Paragraph 66 of the Verified Complaint states a legal conclusion to which no response is required. To the extent a response is required, Proposed Tribal Intervenors admit that the quoted language appears in the cited case.
 - 67. Denied.

COUNT I

- 68. Proposed Tribal Intervenors incorporate by reference each of their preceding admissions, denials, and statements as if fully set forth in this paragraph.
- 69. Paragraph 69 of the Verified Complaint states a legal conclusion to which no response is required. To the extent that a response is required, Proposed Tribal Intervenors admit that the quoted language appears in the cited statute.

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1	85. Proposed Tribal Intervenors deny every allegation in the Verified Complaint
2	that is not expressly admitted herein.
3	AFFIRMATIVE DEFENSES
4	86. Plaintiffs' claims are barred in whole or in part for failure to state a claim upon
5	which relief can be granted.
6	87. Plaintiffs' claims are barred because Plaintiffs lack standing.
7	88. Plaintiffs' claims are barred by laches.
8	89. Proposed Tribal Intervenors reserve the right to assert additional affirmative
9	defenses, including, but not limited to, those set forth in Rule 8(d) of the Arizona Rules
10	of Civil Procedure, as additional facts are discovered.
11	WHEREFORE, having fully answered Plaintiffs' Verified Complaint, Proposed
12	Tribal Intervenors pray for judgment as follows:
13	A. That the Court dismiss Plaintiffs' Verified Complaint;
14	B. That judgment be entered in lavor of Proposed Tribal Intervenors and against
15	Plaintiffs on Plaintiffs' Verified Complaint and that Plaintiffs take nothing thereby;
16	C. That Proposed Tribai Intervenors be awarded reasonable attorneys' fees and
17	costs; and
18	D. For such other and further relief as the Court, in its inherent discretion, deems
19	appropriate.
20	RESPECTFULLY SUBMITTED this day of December, 2023.
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22	By /s/ David B. Rosenbaum
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19	—Tro Hac vice Formcoming
20	Attorneys for Proposed Tribal Intervenors White Mountain Apache Tribe and San Carlos Apache
21	Tribe
22	
23	ORIGINAL of the foregoing filed, and COPY e-delivered,
24	via TurboCourt this day of December, 2023, to:
25	Honorable John D. Napper
26	Yavapai County Superior Court c/o Felicia L. Slaton
27	Div2@courts.az.gov
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7	
8	IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
9	IN AND FOR THE COUNTY OF YAVAPAI
10	ARIZONA FREE ENTERPRISE CLUB, an No. S-1300-CV-202300872
11	Arizona nonprofit corporation, and MARY KAY RUWETTE, individually, PROPOSED ORDER GRANTING
12	MOTION TO INTERVENE
13	Plaintiffs,
14	v. (Assigned to The Hon. John D. Napper)
15	ADRIAN FONTES, in his official capacity
16	as the Secretary of State of Arizona,
17	Desendant.
18	Having a viewed Duanaged Taibal Internation White Mayatain Anacha Taiba
19	Having reviewed Proposed Tribal Intervenors – White Mountain Apache Tribe
20	and San Carlos Apache Tribes' Motion to Intervene, this Court finds there is good cause
21	to GRANT this Motion. Proposed Tribal Intervenors are granted intervention.
22	DATED thisday of 2023.
23	
24	Honorable John D. Napper
25	Yavapai County Superior Court Judge
26	
27	
28	
-	