

**UNITED STATES DISTRICT COURT**

Northern District of Alabama  
Office of the Clerk  
Room 140, 1729 5th Avenue North  
Birmingham, Alabama 35203  
(205) 278-1700

Greer Lynch  
Clerk

Joe Musso  
Deputy Clerk

CARA MCCLURE, et al.,	)	
	)	
Plaintiffs,	)	
v.	)	Lead Case #: 2:23-cv-443-NAD
	)	
	)	
JEFFERSON COUNTY COMMISSIONER,	)	
et al.,	)	
	)	
Defendants.	)	
	)	

---

ALEXIA ADDOH-KONDI, et al.,	)	
	)	Member Case # 2:23-cv-503-NAD
Plaintiffs,	)	
v.	)	
	)	
	)	
JEFFERSON COUNTY COMMISSIONER,	)	
et al.,	)	
	)	
Defendants.	)	
	)	

**NOTICE OF CONSOLIDATION**

The above-styled civil actions have been consolidated to the Honorable **Nicholas A. A Danella**. Please use the above style on all subsequent pleadings. Please enter all future filings in the **LEAD CASE** number **only 2:23-cv-443-NAD**. The electronic system will automatically add the entry in the member case.

DATED: May 25, 2023

GREER M. LYNCH, CLERK

By: Karen Humphrey  
Deputy Clerk

GML:ksp  
xc: Counsel