

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION

EVAN MILLIGAN, *et al.*,)
)
Plaintiffs,)

v.)

Case No.: 2:21-CV-01530-AMM

WES ALLEN,)
Secretary of State of Alabama, *et al.*,)
)
Defendants.)

THREE-JUDGE COURT

MARCUS CASTER, *et al.*,)
)
Plaintiffs,)

v.)

Case No.: 2:21-cv-01536-AMM

WES ALLEN,)
Secretary of State of Alabama, *et al.*,)
)
Defendants.)

BOBBY SINGLETON, *et al.*,)
)
Plaintiffs,)

v.)

Case No.: 2:21-cv-01291-AMM

WES ALLEN,)
Secretary of State of Alabama, *et al.*,)
)
Defendants.)

THREE-JUDGE COURT

RETRIEVED FROM DEMOCRACYDOCKET.COM

DEFENDANTS' STATUS REPORT

Pursuant to this Court's order (doc. 168 in *Milligan*, doc. 156 in *Caster*, and doc. 105 in *Singleton*), Defendants respectfully submit the following status report:

The Alabama Legislature met July 17-21, 2023 in a special session for the purpose of redrawing Alabama's congressional districts. On July 21, 2023, the Legislature passed Senate Bill No. 5, which upon signature of the Governor¹ will enact the congressional districts depicted in the attached map.

Respectfully Submitted,

Steve Marshall
Attorney General

James W. Davis
Edmund G. LaCour Jr. (ASB-9182-U81L)
Solicitor General
James W. Davis (ASB-4063-I58J)
Deputy Attorney General

¹ SB5 will not be assigned an act number until after the Governor signs it.

OFFICE OF THE ATTORNEY
GENERAL STATE OF ALABAMA
501 Washington Avenue
P.O. Box 300152
Montgomery, Alabama 36130-0152
Telephone: (334) 242-7300
Edmund.LaCour@AlabamaAG.gov
Jim.Davis@AlabamaAG.gov

Counsel for Secretary Allen

s/ Dorman Walker (by permission)
Dorman Walker (ASB-9154-R81J)
BALCH & BINGHAM LLP
Post Office Box 78 (36101)
445 Dexter Avenue
Montgomery, Alabama 36106
Telephone: (334) 269-3138
[Email: dwalker@balch.com](mailto:dwalker@balch.com)

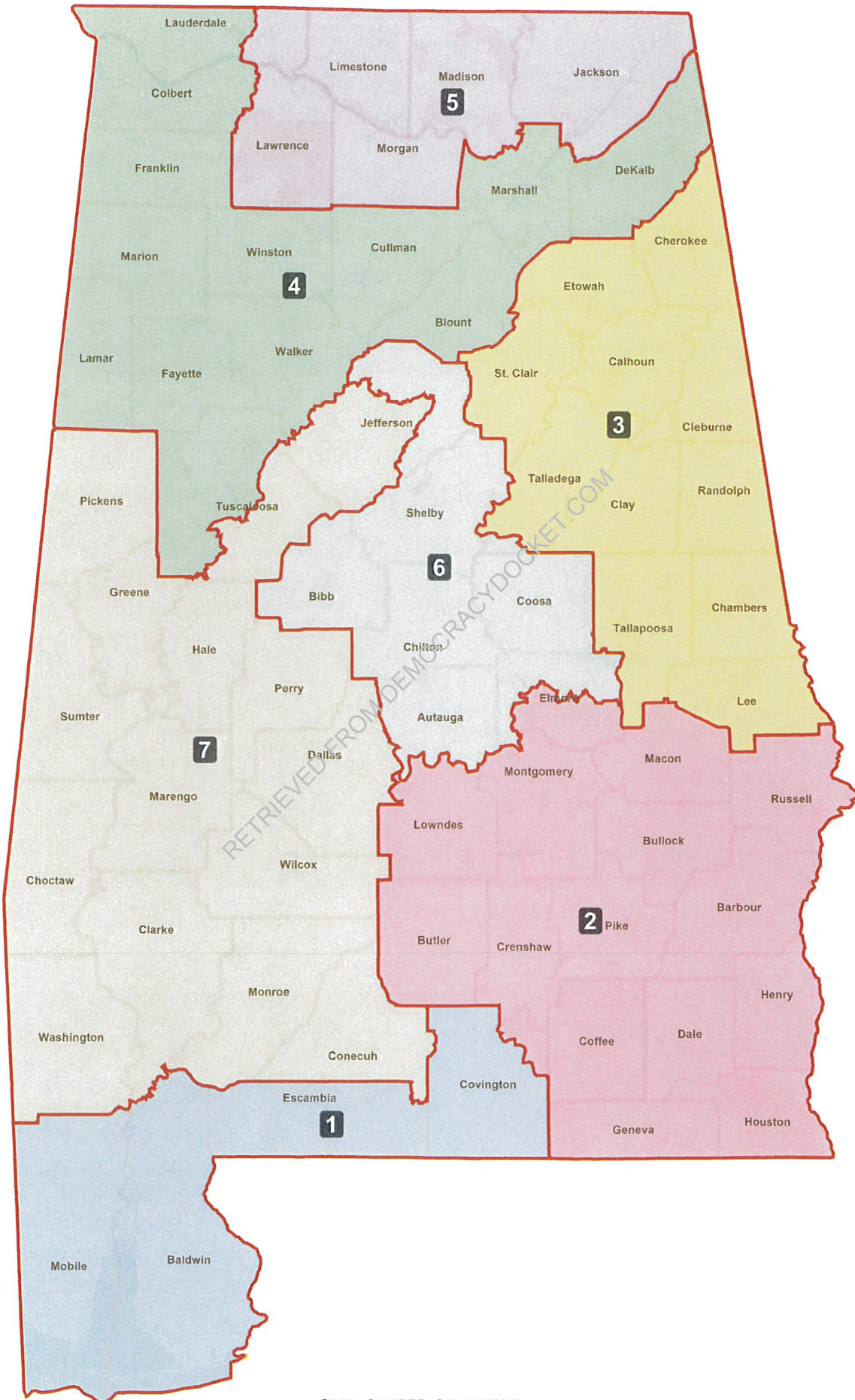
***Counsel for Sen. Livingston and
Rep. Pringle***

CERTIFICATE OF SERVICE

I certify that I electronically filed this document using the Court's CM/ECF system on July 21, 2023 which will serve all counsel of record.

/s/ James W. Davis
Counsel for Secretary Allen

Livingston Congressional Plan 3



User:
 Plan Name: Livingston Congressional PPlan 3
 Plan Type:

Population Summary

Thursday, July 20, 2023

7:14 PM

District	Population	Deviation	% Devn.	[% White]	[% Black]	[% AP_Wht]	[% AP_Blkl]	[% 18+_Blkl]	[% 18+_AP_Blkl]
1	717,754	0	0.00%	65.36%	25.07%	70.31%	26.46%	23.8%	24.63%
2	717,755	1	0.00%	50.86%	39.93%	54.97%	41.63%	38.83%	39.93%
3	717,754	0	0.00%	70.79%	20.39%	75.16%	21.76%	19.93%	20.7%
4	717,754	0	0.00%	81.53%	6.93%	86.55%	7.9%	6.74%	7.22%
5	717,754	0	0.00%	69.02%	17.59%	75.72%	19.29%	17.33%	18.33%
6	717,754	0	0.00%	70.23%	19.36%	75.03%	20.51%	18.58%	19.26%
7	717,754	0	0.00%	40.89%	51.32%	44.15%	52.59%	49.68%	50.65%

Total Population: 5,024,279

Ideal District Population: 717,754

Summary Statistics:

Population Range: 717,754 to 717,755

Ratio Range: 0.00

Absolute Range: 0 to 1

Absolute Overall Range: 1

Relative Range: 0.00% to 0.00%

Relative Overall Range: 0.00%

Absolute Mean Deviation: 0.14

Relative Mean Deviation: 0.00%

Standard Deviation: 0.35