

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION

ALPHA PHI ALPHA FRATERNITY  
INC., et al.,  
Plaintiffs,

CIVIL ACTION FILE

No. 1:21-CV-05337-SCJ

v.

BRAD RAFFENSPERGER, in his official  
capacity as Secretary of State of Georgia,  
Defendant.

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COAKLEY PENDERGRASS et al.,  
Plaintiffs,

CIVIL ACTION FILE

No. 1:21-CV-05339-SCJ

v.

BRAD RAFFENSPERGER et al.,  
Defendants.

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ANNIE LOIS GRANT et al.,  
Plaintiffs,

CIVIL ACTION FILE

No. 1:22-CV-00122-SCJ

v.

BRAD RAFFENSPERGER et al.,  
Defendants.

COORDINATED ORDER

In anticipation of the Parties' filing their motions for summary judgment (Doc. No. [133], 1:21-CV-5337-SCJ; Doc. No. [96], 1:21-cv-5339-SCJ; Doc. No. [90], 1:22-CV- 122-SCJ)<sup>1</sup>, the Court issues the following Scheduling Order. This Court issues the Scheduling Order mindful that summary judgment motions have not yet been filed or ruled upon. Thus, the following is contingent on the Court's rulings on the outcome of these motions.

The Court will hold a hearing on the Parties' motions for summary judgment on **May 18, 2023 at 10:00 AM.**

The Court will hold a pretrial conference on **August 15, 2023 at 10:00 AM.**

The Court specially sets the above-listed Actions for a coordinated trial to begin on **September 5, 2023.**

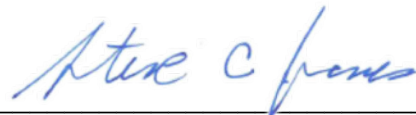
All proceedings will be *in person* and held in **Courtroom No. 1907, in the Richard B. Russell Federal Building and United States Courthouse, 75 Ted Turner Drive, SW, Atlanta, Georgia 30303.** Unless otherwise notified, all proceedings will begin at **9:00 AM.** The Court will not permit counsel to argue or

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<sup>1</sup> All citations are to the electronic docket unless otherwise noted, and all page numbers are those imprinted by the Court's docketing software.

witnesses to offer live testimony via Zoom. The Court will permit a witness to testify via video deposition, per a prior agreement between the Parties.

**IT IS SO ORDERED** this 20th day of March, 2023.



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**HONORABLE STEVE C. JONES**  
**UNITED STATES DISTRICT JUDGE**

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