## IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

ALPHA PHI ALPHA FRATERNITY INC. et al.,	CIVIL ACTION FILE NO. 1:21-CV-5337-SCJ
Plaintiffs,	
V.	
BRAD RAFFENSPERGER, in his official capacity as Secretary of State of Georgia,	Ch -
Defendant.	DOCKET.COM
COAKLEY PENDERGRASS et al.,	CIVIL ACTION FILE
Plaintiffs,	NO. 1:21-CV-5339-SCJ
v. Mathematica and the second se	
BRAD RAFFENSPERGER, in his official capacity as the Georgia Secretary of State, et al.,	
Defendants.	
ANNIE LOIS GRANT et al.,	CIVIL ACTION FILE
Plaintiffs,	NO. 1:22-CV-122-SCJ
V.	
BRAD RAFFENSPERGER, in his official capacity as the Georgia Secretary of State, et al.,	
Defendants.	

# JOINT EXHIBIT LIST

Exhibit No.	Description	Case Filed In	Docket No.
1	"2021 Committee Guidelines." The document was published by the Georgia State Senate, printed March 2, 2023.	Pendergrass	ECF No. 174-11
2	"2021-2022 Guidelines for the House Legislative and Congressional Reapportionment Committee." The document was published by the Georgia House of Representatives, printed March 2, 2023.	Pendergrass	ECF No. 174-12

The undersigned is authorized to state that each of the undersigned counsel for the parties hereby consents to entry of the foregoing Joint Exhibit List.

<u>s/Abha Khanna (w/express permission)</u> Counsel for *Pendergrass* Plaintiffs *s/Bryan Tyson* (w/express permission) Counsel for Defendants

<u>s/Abha Khanna (w/express permission)</u> Counsel for *Grant* Plaintiffs

*s/Rahul Garabadu* (w/express permission) Counsel for *Alpha Phi Alpha* Plaintiffs Dated: July 31, 2023.

Respectfully submitted,

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<u>/s/Debo Adegbile</u> Debo Adegbile\* *debo.adegbile@wilmerhale.com* Robert Boone\* Alex W. Miller\* Cassandra Mitchell\* Maura Douglas\* Juan M. Ruiz Toro\* Joe Zabel\* WILMER CUTLER PICKERING HALE AND DORR LLP 250 Greenwich Street New York, New York 10007 Telephone: (212) 230-8800 Facsimile: (212) 230-8888

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### **CERTIFICATE OF COMPLIANCE**

I hereby certify that the foregoing JOINT EXHIBIT LIST has been prepared in accordance with the font type and margin requirements of LR 5.1, N.D. Ga., using font type of Times New Roman and a point size of 14.

This 31st day of July, 2023.

### **CERTIFICATE OF SERVICE**

I hereby certify that I have this day caused to be served the foregoing **JOINT** EXHIBIT LIST with the Clerk of Court using the CM/ECF system, which will automatically send email notification of such filing to all counsel or parties of record on the service list.

This 31st day of July, 2023.

/s/ Rahul Garabadu