IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

ALPHA PHI ALPHA FRATERNITY INC. et al.,	CIVIL ACTION FILE NO. 1:21-CV-5337-SCJ
Plaintiffs,	
V.	
BRAD RAFFENSPERGER, in his official capacity as Secretary of State of Georgia,	Ch.
Defendant.	CTOCKET.COM CIVIL ACTION FILE
COAKLEY PENDERGRASS et al.,	CIVIL ACTION FILE
Plaintiffs,	NO. 1:21-CV-5339-SCJ
v. Mother	
BRAD RAFFENSPERGER, in his official capacity as the Georgia Secretary of State, et al.,	
Defendants.	
ANNIE LOIS GRANT et al.,	CIVIL ACTION FILE
Plaintiffs,	NO. 1:22-CV-122-SCJ
V.	
BRAD RAFFENSPERGER, in his official capacity as the Georgia Secretary of State, et al.,	
Defendants.	

JOINT EXHIBIT LIST

Exhibit No.	Description	Case Filed In	Docket No.
1	"2021 Committee Guidelines." The document was published by the Georgia State Senate, printed March 2, 2023.	Pendergrass	ECF No. 174-11
2	"2021-2022 Guidelines for the House Legislative and Congressional Reapportionment Committee." The document was published by the Georgia House of Representatives, printed March 2, 2023.	Pendergrass	ECF No. 174-12

The undersigned is authorized to state that each of the undersigned counsel for the parties hereby consents to entry of the foregoing Joint Exhibit List.

<u>s/Abha Khanna (w/express permission)</u> Counsel for *Pendergrass* Plaintiffs *s/Bryan Tyson* (w/express permission) Counsel for Defendants

s/Abha Khanna (w/express permission) Counsel for *Grant* Plaintiffs

s/Rahul Garabadu (w/express permission) Counsel for *Alpha Phi Alpha* Plaintiffs Dated: July 31, 2023

By: <u>Adam M. Sparks</u> Joyce Gist Lewis Georgia Bar No. 296261 Adam M. Sparks Georgia Bar No. 341578 **KREVOLIN & HORST, LLC** One Atlantic Center

1201 West Peachtree Street, NW, Suite 3250 Atlanta, Georgia 30309 Telephone: (404) 888-9700 Facsimile: (404) 888-9577 Email: JLewis@khlawfirm.com Email: Sparks@khlawfirm.com Respectfully submitted,

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Counsel for Plaintiffs

*Admitted pro hac vice

CERTIFICATE OF COMPLIANCE

I hereby certify that the foregoing **JOINT EXHIBIT LIST** has been prepared in accordance with the font type and margin requirements of LR 5.1, N.D. Ga., using font type of Times New Roman and a point size of 14.

Dated: July 31, 2023

<u>Adam M. Sparks</u> Adam M. Sparks *Counsel for Plaintiffs*

CERTIFICATE OF SERVICE

I hereby certify that I have on this date caused to be electronically filed a copy of the foregoing **JOINT EXHIBIT LIST** with the Clerk of Court using the CM/ECF system, which will automatically send e-mail notification of such filing to counsel of record.

Dated: July 31, 2023

<u>Adam M. Sparks</u> Adam M. Sparks *Counsel for Plaintiffs*